PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333 Fax: 903.693.9366



314 W. Wellington Carthage, Texas 75633

Sheriff Kevin Lake

April 15, 2020

The Honorable LeeAnn Jones Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Dear Judge Jones,

Please add the following item(s) to the next scheduled meeting of the Panola County Commissioner's Court:

Please record the resignation of Gary Beatriz, a Detention Officer for the Panola County Sheriff's Office, effective April 15, 2020.

Sincerely, K.F.ke. JA

Kevin Lake Sheriff

KL/lw CC: Jennifer Stacy Joni Reed

PERSONNEL CHANGE REQUEST

Name: RUFUS JOHNSON

Department: ROAD & BRIDGE PCT 3

Position: OPERATOR

New Position

(If applicable) MECHANIC

| Current wage or salary | \$18.82 |
|--------------------------|--------------|
| New wage or salary | \$22.42 |
| Effective date of change | MAY 11, 2020 |

Elected Official/Department Head

Signature

4/28 20

Date Signed

April 1, 2020

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF EMPLOYMENT STATUS CHANGE:

Please be advised of the effective date of employment status change for Rufus Johnson, Operator, for Panola County Road & Bridge Department, Pct. 3, at the rate of \$18.82 per hour, to \$22.42 per hour, as Mechanic, effective May 11, 2020.

Melanie Earle

Melanie Earle

Road and Bridge Warehouse Coordinator

April 1, 2020

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF EMPLOYMENT:

Please be advised of the effective date of employment for Travis Lawless, Operator, for Panola County Road & Bridge Department, Pct. 3, at rate of \$17.99 per hour, effective May 11, 2020.

Melanie Earle

Melanie Earle

Road and Bridge Warehouse Coordinator

April 1, 2020

FROM: Melanie Earle, Road and Bridge Warehouse Coordinator

TO: Joni Reed, County Treasurer

SUBJECT: EFFECTIVE DATE OF EMPLOYMENT:

Please be advised of the effective date of employment for Derek Anderson, Operator, for Panola County Road & Bridge Department, Pct. 3, at the rate of \$17.99 per hour, effective May 11, 2020.

Melanie Earle

Melanie Earle

Road and Bridge Warehouse Coordinator

Donation Acceptance

I/we, being desirous to contribute a donation to Panola County for the Panola County Sheriff's Department and/or General Fund hereby donate the following:

\$ 5,000

This donation is to be used by the Panola County Sheriff's Department to purchase safety equipment and uniforms or if no purpose is indicated, the purpose shall be determined by the Commissioners' Court. All purposes must be in accordance with current laws governing such funds. The Panola County Commissioners' Court according to Local Gov't. Code, Section 81.032, must accept this donation.

I/we acknowledge that this is given as a donation and that I/we have not been promised any other benefit because of the donation, nor have I/we been induced or coerced in any way by any official or employee of Panola County. I/we further certify that this donation is given freely and voluntarily.

Date: April 14, 2020

| Tanos Exploration | 14/ |
|--|---------------------------|
| (Signed) Ballan Sna hun | |
| Sworn to and subscribed before me this $\frac{14}{5}$ of April 2 | 030 DA F. CU 130053 PA |
| Notary Public, Staté of Texas My Commission Expires: 12-15-2072 | STATE OF TET |

[Panola County Use Only]

This item was accepted/disapproved (strike one) at a meeting of the Panola County

Commissioners' Court on this 14th day of April, 2020. County Judge <u>Lee Ann Jones</u>

| Tanos | | | | |
|---|-------------------------------|---|---|------------------------------|
| Tanos Exploration II, LLC | | We | lls Fargo Bank WF 8113 | <u>11</u> 1 |
| 821 E Southeast Loop 323, Suite Tyler TX 75701 | 400 | Check No | Check Date | Check Amount |
| Tyle: 1X 75701 | | 220453 | 3/17/2020 | \$5,000.00 |
| PAY Five Thousand Dollars a | and Zero Cents | | | |
| | | | void after 90 days | |
| TO Panola County THE 314 W. Wellington St. | | | 14 | 2 |
| ORDER 314 VV. Weilington St. OF Carthage TX 75633 | | | N/L | |
| | | | | |
| *PLEASE DETATCH AT PERFORATION ABOVE* | 821 E Southe Ty | (ploration II, LLC east Loop 323, Suite 400 der TX 75701 | 49 | LEASE DETATCH AT PERFORATION |
| | 9 | 03-597-7667 | Check N | umber: 220453 |
| | | | | |
| | | | Chost H | |
| Tanos | | | Childha | |
| Tanos Invoice # Invoice Date | | | imount Disco | unt Net Amour |
| Tanos Invoice # Invoice Date CRMC03122020 3/12/2020 | | | | |
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| | Tanos Exploration 12, 114 | Bobby Rt Production Superint 2333 F P.O. Bt Gary, TX | S5,000.00 S5,000.00 Ishing Indeni M 999 Dx 207 75643 5-0077 3-2190 | |
| | Tanos Exploration 12, 11 (| Bobby Ru Production Superintu 2333 F P.O. Bu Gary, TX Tel (903) 685 Cell (903) 918 | S5,000.00 S5,000.00 s5,000.00 shing endent M 999 ex 207 75643 5-0077 3-2190 p.com | |
| | Tanos Exploration 12, 110 | Bobby Ru Production Superinte 2333 F P.O. Bu Gary, TX Tel (903) 683 Cell (903) 918 bobby.rushinga tanosex | S5,000.00 S5,000.00 s5,000.00 shing endent M 999 ex 207 75643 5-0077 3-2190 p.com | |
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| • FEDERAL RESERVE BANK RECULATION CC Socurity features on this document include a Micro-Prim Signature Ling and Bleed-Thru MICR & Arabic Numbers. Absence of these features may indicate atteration. | · · · | A FOR DEPOSIT ONLY FOR THANCIAL INSTITUTION USAGE ONLY |
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PANOLA COUNTY INVESTMENT REPORT DECEMBER 31 2019

| | DECEMBER 31, 2 | 2019 | | | |
|--|------------------------------|-----------------------------------|-------------|-----------|--|
| INVESTMENTS AS OF SEPTEMBER 30, 2019 | | 64,030,000.00 | | | |
| | | Investments | Maturity | Int. Rate | |
| Beginning Balance 10-01-2019 | | 64,030,000.00 | | | |
| | | | | | |
| Matured 10/10/2019 (Purchased on 07/11/2019) Matured 10/10/2019 (Purchased on 07/11/2019) | | (10,300,000.00) (7,441,000.00) | | | |
| Purchase of CD No. 21304402645 on 10/10/2019 | | 7,000,000.00 | 1/9/2020 | 1.640% | |
| General Law Library | 3,072,000.00 20,000.00 | | | | |
| Courthouse Security | 58,000.00 | | | | |
| Records Management | 1,000.00 | | | | |
| CC Records Preservation | 118,000.00 | | | | |
| Archive Justice Court Technology | 17,000.00 20,000.00 | | | | |
| Road & Bridge | 1,800,000.00 | | | | |
| FM & Lateral Road | 640,000.00 | | | | |
| Hot Check Fee | 6,000.00 | | | | |
| Sheriff's State Forfeiture Child Protective Services | 7,000.00 20,000.00 | | | | |
| Health Fund | 1,043,000.00 | | | | |
| Airport | 38,000.00 | | | | |
| Road Bond 1971 | 78,000.00 | | | | |
| Permanent Improvement Purchase of CD No. 21304402646 on 10/10/2019 | 62,000.00 | 10,500,000.00 | 1/9/2020 | 1.640% | |
| Retiree Health Benefit Trust | 10,500,000.00 | 10,000,000.00 | 1,5,2020 | 1.04070 | |
| Matured 11/14/2019 (Purchased 08/15/2019) | | (8,485,000.00) | | | |
| Matured 11/14/2019 (Purchased 08/15/2019) Purchase of CD No. 21304402648 on 11/14/2019 | | (10,600,000.00) 6,665,000.00 | 2/13/2020 | 1.528% | |
| General | 3,000,000.00 | 0,000,000.00 | 1/10/2020 | 2.02070 | |
| Law Library | 16,000.00 | | | | |
| Courthouse Security Records Management | 59,000.00 3,000.00 | | | | |
| CC Records Preservation | 180,000.00 | | | | |
| Archive Justice Court Technology | 16,000.00 21,000.00 | | | | |
| Road & Bridge | 1,400,000.00 | | | | |
| FM & Lateral Road | 500,000.00 | | | | |
| Hot Check Fee Sheriff's State Forfeiture | 10,000.00 10,000.00 | | | | |
| Child Protective Services | 60,000.00 | | | | |
| Health Fund Airport | 1,200,000.00 40,000.00 | | | | |
| Road Bond 1971 | 80,000.00 | | | | |
| Permanent Improvement | 70,000.00 | 10 000 000 00 | 2/12/2020 | 1.528% | |
| Purchase of CD No. 21304402649 on 11/14/2019 Retiree Health Benefit Trust | 10,900,000.00 | 10,900,000.00 | 2/13/2020 | 1.528% | |
| Purchase of CD No. 21304402653 on 11/21/2019 | | 5,780,396.57 | 2/20/2020 | 1.525% | |
| General Road & Bridge | 4,412,364.97 1,209,465.19 | | | | |
| FM & Lateral Road | 158,566.41 | | | | |
| Purchase of CD No. 21304402661 on 12/05/2019 General | 4,530,037.99 | 5,937,150.82 | 3/5/2020 | 1.503% | |
| Road & Bridge | 1,243,824.68 | | | | |
| FM & Lateral Road | 163,288.15 | (100 000 00) | | | |
| Matured 12/12/2019 (Purchased on 09/12/2019) Matured 12/12/2019 (Purchased on 09/12/2019) | | (100,000.00) (180,000.00) | | | |
| Matured 12/12/2019 (Purchased on 09/12/2019) | | (11,400,000.00) | | | |
| Matured 12/12/2019 (Purchased on 09/12/2019) Purchase of CD No. 21304402667 on 12/12/2019 | | (9,324,000.00) 9,324,000.00 | 3/12/2020 | 1.535% | |
| General | 5,000,000.00 | 3,324,000.00 | 0/11/1000 | | |
| Law Library | 18,000.00 | | | | |
| Courthouse Security Records Management | 70,000.00 2,000.00 | | | | |
| CC Records Preservation | 105,000.00 | | | | |
| Archive Justice Court Technology | 20,000.00 23,000.00 | | | | |
| Road & Bridge | 2,000,000.00 | | | | |
| FM & Lateral Road | 750,000.00 | | | | |
| Hot Check Fee Sheriff's State Forfeiture | 5,000.00 6,000.00 | | | | |
| DA State Forfeiture | 4,000.00 | | | | |
| Child Protective Services Health Fund | 21,000.00 1,117,000.00 | | | | |
| Airport | 49,000.00 | | | | |
| Road Bond 1971 | 76,000.00 | | | | |
| Permanent Improvement Purchase of CD No. 21304402668 on 12/12/2019 | 58,000.00 | 11,400,000.00 | 3/12/2020 | 1.535% | |
| Retiree Health Benefit Trust | 11,400,000.00 | | | | |
| Purchase of CD No. 21304402669 on 12/12/2019 Panola Juvenile Probation | 10,000.00 | 180,000.00 | 3/12/2020 | 1.535% | |
| Title IV-E | 70,000.00 | | | | |
| Local Match Juvenile Probation | 100,000.00 | 100 000 00 | 2/12/2020 | 1.535% | |
| Purchase of CD No. 21304402670 on 12/12/2019 Adult Probation | 100,000.00 | 100,000.00 | 3/12/2020 | 1.33370 | |
| Matured 12/31/2019 (Purchased 9/26/2019) | 8 | (6,200,000.00) | a las lasar | 4 54004 | |
| Purchased of CD No. 21304402674 on 12/31/2019 General | 4,500,000.00 | 6,200,000.00 | 3/31/2020 | 1.513% | |
| Road & Bridge | 1,500,000.00 | | | | |
| FM & Lateral Road | 200,000.00 | | | | |
| INVESTMENTS AS OF DECEMBER 31, 2019 | | 73,986,547.39 | | | |
| | | ente della | | | |

THE MARKET VALUE OF ALL INVESTMENTS IS THE SAME AS CARRYING VALUE. to the requirements of the PUBLIC FUND INVESTMENT ACT. edge

mos la count Jugge 20 Date

Pahola County Audi Date Stacy 0 -20

of PANOLA COUNTY Pa iola Count Date

PANOLA COUNTY 2020 BUDGET AMENDMENT #9

We hereby amend the Panola County Budget for the Fiscal Year 2020 as set forth above according to the procedures outlined under Local Government Code, Chapter 111, Subchapter A Sections 111.010 (c), (d). A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2020.

Signed on this Zorn day of Upril , 2020. thes

County Judge

Commissioner Precinct # 1

Commissioner Precinct # 2

Commissioner Precinct # 2

Commissioner Precinct # 3

Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 28 th day

of <u>Apvil</u>, 2020 as the same appears on file in the office of the County

Clerk of Panola County.

County Clerk





Panola County, Texas

| Adjustment Number | Budget Code | | Description | | | | | | Adju | istment Date |
|----------------------|-------------|----------------|--------------|-----------------|--------------|-----------|------------|-------------|----------|--------------|
| BA0001168 | 2020 COUNT | Y BUDGET JAN | 911 RURAL AD | DRESSING | | | | | | 4/27/2020 |
| Summary Description | n: | | | | | | | | | |
| Account Number | - | Account Name | | Adjustment Desc | rintion | | Before | Adius | stment | After |
| <u>100-409-54080</u> | | CONTINGENCY | | 911 RURAL ADDR | - | | 323,973.00 | • | 527.00 | 323,446.00 |
| January: | -43.92 | April: | -43.92 | | July: | -43.92 | Octobe | er: | -43.92 | |
| February: | -43.92 | May: | -43.92 | | August: | -43.92 | Novem | ber: | -43.92 | |
| March: | -43.92 | June: | -43.92 | | September: | -43.92 | Decem | ber: | -43.88 | |
| <u>100-575-55270</u> | | FURNITURE & EQ | UIPMENT | 911 RURAL ADDR | ESSING | | 50.00 | | 527.00 | 577.00 |
| January: | 43.92 | April: | 43.92 | | July: | 43.92 | Octobe | er: | 43.92 | |
| February: | 43.92 | May: | 43.92 | | August: | 43.92 | Novem | ber: | 43.92 | |
| March: | 43.92 | June: | 43.92 | | September: | 43.92 | Decem | ber: | 43.88 | |
| Adjustment Number | Budget Code | | Description | | | | | | Adju | istment Date |
| BA0001169 | 2020 COUNT | Y BUDGET JAN | 300- PURCHAI | E NEW GENERATO | R | | | | | 4/27/2020 |
| Summary Description | 1: | | | | | | | | | .,, |
| Account Number | r | Account Name | | Adjustment Desc | ription | | Before | Adjus | stment | After |
| <u>300-629-54080</u> | | CONTINGENCY | | 300- PURCHAE N | EW GENERATOR | | 207,624.00 | -34, | 000.00 | 173,624.00 |
| January: | -2,833.33 | April: | -2,833.3 | 33 | July: | -2,833.33 | Octobe | er: | -2,833.3 | 33 |
| February: | -2,833.33 | May: | -2,833.3 | 33 | August: | -2,833.33 | Novem | ber: | -2,833.3 | 33 |
| March: | -2,833.33 | June: | -2,833.3 | 33 | September: | -2,833.33 | Decem | ber: | -2,833.3 | 37 |
| <u>300-629-55270</u> | | FURNITURE & EQ | UIPMENT | 300- PURCHAE N | EW GENERATOR | | 2,000.00 | 34, | 000.00 | 36,000.00 |
| January: | 2,833.33 | April: | 2,833.3 | 3 | July: | 2,833.33 | Octobe | : r: | 2,833.33 | 3 |
| February: | 2,833.33 | May: | 2,833.3 | 3 | August: | 2,833.33 | Novem | ber: | 2,833.3 | 3 |
| March: | 2,833.33 | June: | 2,833.3 | 3 | September: | 2,833.33 | Decem | ber: | 2,833.3 | 7 |
| | | | | | | | | | | |

Packet: GLPKT14854 - #9-2020

Summary

| Budget | Budget Description | Account | Account Description | Before | Adjustment | After |
|--------|---------------------------|----------------------|-----------------------|------------|------------|------------|
| 2020 | 2020 COUNTY BUDGET JA | <u>100-409-54080</u> | CONTINGENCY | 323,973.00 | -527.00 | 323,446.00 |
| | | <u>100-575-55270</u> | FURNITURE & EQUIPMENT | 50.00 | 527.00 | 577.00 |
| | | <u>300-629-54080</u> | CONTINGENCY | 207,624.00 | -34,000.00 | 173,624.00 |
| | | <u>300-629-55270</u> | FURNITURE & EQUIPMENT | 2,000.00 | 34,000.00 | 36,000.00 |
| | | | 2020 Total: | 533,647.00 | 0.00 | 533,647.00 |
| | | | Grand Total: | 533,647.00 | 0.00 | 533,647.00 |

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| | PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE | APPROVED 04-28-2020 Lee Ann Jones, County Judge | |
|-------------|--|--|--|
| NAME: | Ale ann Anes | | |
| POSITION: | Cilienty Judge | | |
| DEPARTMENT: | County Judge | - | |
| DATE: | 4-14-20 | | |
| CONFERENCE: | Spring Juliua Education & | ession Reschedule | |

to lug 1

LOCATION:

DATES:

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:

Does the conference meet your educational requirements for the year?___

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not

counting this conference?

Do you have sufficient funds in your budget for this conference?

es

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)